

extended from the upper Euphrates to the Gulf of Aqbah. (L; T; LL; Sam. Kings, Enc. Brita.)

The name *Dâ'ûd* has been used in the Holy Qur'ân about 16 times.

Dâra دَارَ

دَوْرَانَا، دَوْرًا؛ يَدُور

To go round, revolve, circulate *Dâran* دَارَ plu. *Diyâr* دِيَار: House; Dwelling; Mansion; Abode; Seat. *Daur* دَوْر plu. *Adwâra* ادْوَار: Turn; Movement; Fit. *Dayyâr* دِيَار: Inhabitant of a place, Someone; Anyone; Calamity (as it encompasses a person on all sides, which befalls and destroys).

*Tadûru* تَدُور (imp. 3rd. p. f. sing.): Roll about. *Tudîrûna* تَدِيرُون (imp. 2nd. p. m. plu. IV.): You circulate. *Dârun* دَارَ (n.): House. *Diyâr* دِيَار (n. plu.): Houses. *Dayyâr* دِيَار (n. plu.): Inhabitants. *Dâ'iratun* دَائِرَةٌ (act. pic. f. plu.): Turn. *Dawâ'ir* دَوَائِر (act. pic. f. plu.): Turns. (L; T; R; LL)

The root with its above forms has been used in the Holy Qur'ân about 55 times.

Dâla دَالَ

دَوْلَةٌ؛ يَدُول

To be in continual rotation,

change, undergo vicissitudes. *Dûlatun* دَوْلَةٌ: To circulate, confind.

*Dûlatun* دَوْلَةٌ: Circulate; Extensively confind (59:7): *Nudâwilu* نُدَاوِل (imp. 1st. p. plu.): We cause to alternate (3:140). (L; T; R; LL)

Dâma دَامَ

دَوَمًا، دَوَامًا؛ يَدُومُ

To continue, endure, persist, remain, preserve, last, stand still, keep alive. *Dâ'imun* دَائِمٌ: Continuous; Everlasting; Always; That which endures perpetually; One who preserves.

*Dâmat* دَامَتْ (prf. 3rd. p. f. sing.): Remained; So long as they endure. *Dumta* دَمَتَ (prf. 2nd. p. m. plu.): Thou remained. *Dâmû* دَامُوا (prf. 3rd. p. m. plu.): They remained. *Dumtu* دَمْتُ (prf. 1st. p. sing.): I remained. *Dumtum* دَمْتُمْ (prf. 3rd. p. plu.): You remained. *Dâ'imun* دَائِمٌ (act. pic. m. sing.): Everlasting. *Dâ'imûna* دَائِمُونَ (act. pic. m. plu.): Who remain constant and steadfast. *Dâmat* دَامَتْ (prf. 3rd. p. f. sing.): Remained; Existed. All forms of this root are preceded by *Mâ* مَا to express the duration of time. (L; T; R; LL)

The root with its above forms has been used in the Holy Qur'ân about 9 times.

To be inferior, despise, before, after, but, out, against, exclusion of, contrary to, position to, used to exp, terposed bet, less than.

The word *Dân* Holy Qur'ân a

Dû

It is properly used as a prep. Superior; In Vile; Despic T; R; LL)

Dâ

To be indebted, debt that one a loan, requit, revealed, com, good or bad l, good, possess, reveal, submi, Debt that wh, loan, credit, دِينَ: Requital; Judgment; Aut